

Curriculum vitae

Name	Stavros Kouloumentas
Nationality	Greek
Marital status	Single
Military service	Completed (Hellenic Navy, 10/2/2010-6/11/2010)
Postal address	Spetson 1A Street Kalamata 24131 GREECE
Contact	e-mail: skouloumentas@gmail.com tel.: (0030) 6977541679
Education	<p>October 1999-January 2003: BA in Philosophy and Pedagogics. School of Philosophy and Pedagogics, Aristotle University of Thessaloniki; Major: Philosophy. Grade: “Very Good”.</p> <p>October 2003-June 2004: MPhil in Classics (Ancient Philosophy). Faculty of Classics, St John’s College, University of Cambridge; Supervisor: David Sedley. Grade: “First Class”.</p> <p>October 2004-January 2010: PhD in Ancient Philosophy. Faculty of Classics, St John’s College, University of Cambridge. <u>Thesis:</u> “The Conception of Cosmic Justice in Early Greek Philosophy”. <u>Supervisor:</u> Malcolm Schofield. <u>Jury:</u> James Warren (University of Cambridge) and Edward Hussey (University of Oxford).</p>
Area of specialisation	Ancient Philosophy
Area of competence	Ancient Science
Languages	Modern Greek, English, German, Italian

Employment

October 2010-February 2011: Adjunct Lecturer, Department of Philology, University of Patras.

February 2012-April 2015: Alexander von Humboldt Postdoctoral Research Fellow, research programme “Medicine of the Mind, Philosophy of the Body: Discourses of Health and Well-Being in the Ancient World” (directed by Philip van der Eijk), Institut für Klassische Philologie, Humboldt-Universität zu Berlin.

Project: “Alcmaeon of Croton: An Edition of the Testimonies and Fragments with Translation and Commentary”.

October 2014-December 2014: Visiting Research Fellow, Institut für Philosophie, Humboldt-Universität zu Berlin.

May 2015-January 2016: Fernard Braudel Postdoctoral Research Fellow, research programme “Religions et Sociétés dans le Monde Méditerranéen: Rationalité et Religion” (directed by Jean-Baptiste Gourinat), Centre Léon Robin, CNRS/Université Paris IV-Sorbonne.

Project: “The Sophistic Movement and the Criticism of Traditional Religion”.

February 2016-May 2016: Research Fellow, Center for Hellenic Studies, Washington DC, Harvard University.

June 2016: Gregory Vlastos Archive Visiting Scholar (Harry Ransom Center), Department of Philosophy, University of Texas at Austin.

October 2016-February 2017: Adjunct Lecturer, Department of Philosophy, University of Patras.

February 2017-June 2017: Adjunct Lecturer, Department of Philology, University of Patras.

July 2017: British School at Athens Visiting Scholar, Department of Philosophy, University of Oxford.

September 2017-December 2017: Margo Tytus Visiting Research Fellow, Department of Classics, University of Cincinnati.

February 2018-September 2019: Adjunct Lecturer, Department of Philosophy and Social Studies, University of Crete.

January 2019-June 2020: Adjunct Lecturer, Faculty of Humanities and Social Studies, Open University of Cyprus.

August 2019-present: Postdoctoral Research Fellow of the Hellenic Foundation for Research and Innovation, research programme “The Question of Life in Early Greek Philosophy” (principal investigator in collaboration with Stasinós Stavrianeas and Claudia Zatta), Department of Philosophy, University of Patras.

References

1. David Neil Sedley,
Emeritus Laurence Professor of Ancient Philosophy,
Christ's College, CB2 3BU, Cambridge, UK.
e-mail: dns1@cam.ac.uk, tel.: (0044) 01223-334910
2. Malcolm Schofield,
Emeritus Professor of Ancient Philosophy,
St John's College, CB2 1TP, Cambridge, UK.
e-mail: ms10001@cam.ac.uk, tel.: (0044) 01223-338644
3. Philip van der Eijk,
Alexander v. Humboldt Professor of Classics and History of Science,
Humboldt-Universität zu Berlin, Institut für Klassische Philologie,
Unter den Linden 6, Berlin 10099, Germany.
e-mail: eijkphil@hu-berlin.de, tel.: (0049) 30293-70401

Teaching experience

- Tutorials in Ancient Philosophy (Classical Tripos), Faculty of Classics, University of Cambridge, 2005-9.
- Organisation of graduate seminars and supervision of PhD students, Institut für Philosophie, Humboldt-Universität zu Berlin, WS 2014-5.
- *Ancient Greek Literary Criticism: Aristotle's Poetics*, undergraduate course, Department of Philology, University of Patras, WS 2010-1.
- *Kosmogonie und Kosmologie im griechischen Altertum*, undergraduate course, Institut für Klassische Philologie, Humboldt-Universität zu Berlin, WS 2013-4.
- *Reading of Philosophical Texts: Ancient Philosophy*, undergraduate course, Department of Philosophy, University of Patras, WS 2016-7.
- *Introduction to Ancient Greek Philosophy*, undergraduate course, Department of Philology, University of Patras, SS 2016-7.
- *Aristotle's Metaphysics A*, undergraduate course, Department of Philosophy and Social Studies, University of Crete, SS 2017-8.
- *Epicurean Moral Philosophy*, undergraduate course, Department of Philosophy and Social Studies, University of Crete, WS 2018-9.
- *Plato's Laws 10*, undergraduate course, Department of Philosophy and Social Studies, University of Crete, SS 2018-9.
- *Early Greek Philosophy*, undergraduate course, Department of Philosophy and Social Studies, University of Crete, SS 2018-9.
- *Ancient Greek Philosophy: Plato-Aristotle*, thematic unit, Faculty of Humanities and Social Studies, Open University of Cyprus, SS 2018-9, SS 2019-20.

Publications

articles

1. “Heraclitus πεσσεύων: Fragment 52”, *Philosophical Inquiry* 25.3/4 (2003), 241-259.
2. “The Derveni Papyrus on Cosmic Justice”, *Rhizai* 4.1 (2007), 105-132.
3. “The Body and the Polis: Alcmaeon on Health and Disease”, *British Journal for the History of Philosophy* 22.5 (2014), 867-887.
4. “The Pythagoreans on Medicine: Religion or Science?”, in A. B. Renger and A. Stavru (eds.), *Pythagorean Knowledge from the Ancient to the Modern World: Askesis, Religion, Science*. Wiesbaden: Harrassowitz Verlag (2016), 249-261.
5. “Alcmaeon and His Addressees: Revisiting the Incipit”, in P. Bouras-Vallianatos and S. Xenophontos (eds.), *Greek Medical Literature and Its Readers: From Hippocrates to Islam and Byzantium*. London, New York: Routledge (2018), 7-29.
6. “Prodicus on the Rise of Civilization: Religion, Agriculture, and Culture Heroes”, *Philosophie antique* 18 (2018), 127-152.
7. “Heraclitus and the Medical Theorists on the Circle”, *Dialogues d’histoire ancienne* 44.2 (2018), 43-63.
8. “Aristotle on Alcmaeon in Relation to Pythagoras: an *addendum* in *Metaphysics Alpha*?”, in P. Golitsis and K. Ierodiakonou (eds.), *Aristotle and His Commentators: Studies in Memory of Paraskevi Kotzia*. Berlin: De Gruyter (2019), 49-67.
9. “Ο Αλκμαίων και η εγκεφαλοκεντρική θεωρία στον *Φαίδωνα*”, *Neusis* 27 (2020) - in press.
10. “Tracing the Origins of Beings: Cosmogony and Anthropogony in *On Flesh*”, in D. Manetti, L. Perilli and A. Roselli (eds.), *Ippocrate e gli altri: Atti del XVI Colloquio Internazionale Ippocratico*. Rome: École française de Rome (2020), 79-93.

reviews

1. Sassi, M. M. (ed.), *La costruzione del discorso filosofico nell’età dei Presocratici. The Construction of Philosophical Discourse in the Age of the Presocratics*. Pisa: Edizioni della Normale, 2006 - *Bryn Mawr Classical Review* 2008.05.25.
2. Piccone, E. H. (ed.), *Nuevos ensayos sobre Heráclito. Actas del Segundo Symposium Heracliteum*. Ciudad de México: Universidad Nacional Autónoma de México, 2009 - *Bryn Mawr Classical Review* 2011.12.53.
3. Palmer, J. *Parmenides and Presocratic Philosophy*. Oxford: Oxford University Press, 2009 - *Classical Review* 63.1 (2013), 18-19.
4. Graham, D. W. (ed.), *The Texts of Early Greek Philosophy: The Complete Fragments and Selected Testimonies of the Major Presocratics*. Cambridge: Cambridge University Press, 2010 - *Rhizomata* 2.1 (2014), 111-118.
5. Karamanolis, G. (ed.), *Εισαγωγή στην αρχαία φιλοσοφία*. Heraklion: Crete University Press, 2017 - *Κριτικά* (2020).

translation

1. Sedley, D. N. *Creationism and Its Critics in Antiquity*. Berkeley, Los Angeles, London: California University Press, 2007 (*Ο δημιουργισμός και οι επικριτές του στην αρχαιότητα*, ed. Chloe Balla, Athens: National Bank Cultural Foundation, 2020 - in press).

Accepted for publication

monographs

1. *Alcmaeon of Croton: Testimonies and Fragments*. Cambridge: Cambridge University Press (Cambridge Classical Texts and Commentaries; circa 160,000 words; under contract).
2. *The Conception of Cosmic Justice in Early Greek Philosophy*. Cambridge: Cambridge University Press (Cambridge Classical Studies; circa 80,000 words; accepted for publication subject to satisfactory revision).

edited volume

3. *Φιλοσοφία και ιατρική στην αρχαία Ελλάδα: μέθοδοι και προβλήματα*. Heraklion: Crete University Press (Ancient Greek Science Studies; co-edited with Stasinou Stavrianeas).
<https://www.cup.gr/news/nea-seira-archaia-elliniki-grammateia-meletes/>

Papers delivered

1. “Empedocles on Equality: Politics, Cosmology, and Daimonology”, seminar, University of Crete, 17/12/2007.
2. “The Sophists and the Criticism of Religion”, seminar, University of Patras, 9/6/2010.
3. “The *Alcibiades* of Aeschines”, colloquium, *Plato’s Alcibiades and Its Reception*, University of Patras, 10/5/2011.
4. “Prodicus of Ceos: The Reports of Plato and the Late Sources”, colloquium, *The Sophistic Heritage of Plato*, University of Crete, 19/5/2011.
5. “The *Placita* on Alcmaeon”, seminar, Humboldt-Universität zu Berlin, 11/6/2012.
6. “Heraclitus and the Medical Theorists on the Circle”, conference, *Fifth Symposium Praesocraticum*, University of Cambridge, 12/9/2012.
7. “Alcmaeon’s Theory of Opposites”, seminar, University College London, 11/3/2013.
8. “Reconstructing Alcmaeon’s Epistemology: Plato’s *Phaedo* and Theophrastus’ *De sensibus*”, conference, *A Fragmented Puzzle: Problems and Methodologies in the Collection and Interpretation of Ancient Medical and Philosophical Fragments*, Humboldt-Universität zu Berlin, 4/4/2013.
9. “Editing Alcmaeon: An Overview of the Extant Sources and Literature”, seminar, Humboldt-Universität zu Berlin, 1/7/2013.
10. “The Pythagoreans on Medicine”, conference, *Forms and Transformations of Pythagorean Knowledge: Askesis, Religion, Science*, Freie Universität Berlin, 23/10/2013.
11. “Alcmaeon on Health and Disease”, conference, *Early Greek Philosophy and Life Sciences*, Humboldt-Universität zu Berlin 9/1/2014.

12. “Alcmaeon: Philosophy and Medicine”, seminar, Humboldt-Universität zu Berlin, 19/5/2014.
13. “Did Socrates Read Alcmaeon’s Book?”, conference, *Fourth Biennial Conference of the International Association for Presocratic Studies*, Aristotle University of Thessaloniki, 4/7/2014.
14. “Alcmaeon on Principles”, seminar, Humboldt-Universität zu Berlin, 17/11/2014.
15. “Alcmaeon and His Addressees: Revisiting the Preface of a Treatise *On Nature*”, conference, *Greek Medical Texts and Their Audience*, King’s College London, 12/12/2014.
16. “*Dubito ergo sum*: Alcmaeon, Alcman, or Anaxagoras?”, seminar, Humboldt-Universität zu Berlin, 20/4/2015.
17. “Diogenes Laertius on Alcmaeon”, seminar, Université Paris IV-Sorbonne, 20/6/2015.
18. “Aristotle on Alcmaeon’s Doctrines: Metaphysics, Psychology, Biology”, seminar, Humboldt-Universität zu Berlin, 16/11/2015.
19. “Prodicus on the Origins of Religion”, seminar, Bryn Mawr College, Pennsylvania, 1/4/2016.
20. “Collecting the Texts of Alcmaeon of Croton: Problems and Editorial Principles”, conference, *El Corpus Filosófico antiguo: Problemas de Delimitación y Constitución*, Universidad Carlos III de Madrid, 30/9/2016.
21. “The Encephalocentric Theory in the *Phaedo*”, conference, *Fourth Panhellenic Conference on Philosophy of Science*, National and Kapodistrian University of Athens, 3/12/2016.
22. “Parmenides’ *daimon* and the Souls”, colloquium, *The Soul in Ancient Greek Philosophy*, University of Patras, 4/5/2017.
23. “Solon and Anaximander: the Conceptualisation of Justice in the Archaic Era”, seminar, University of Cincinnati, 15/11/2017.
24. “Alcmaeon’s Enquiry into the Microcosm: Spermatology, Embryology, Dissection”, seminar, Humboldt-Universität zu Berlin, 8/1/2018.
25. “Aristotle on Alcmaeon in Relation to Pythagoras: an *addendum* in *Metaphysics Alpha*?”, conference, *Sixth Biennial Conference of the International Association for Presocratic Studies*, European Cultural Centre of Delphi, 28/6/2018.
26. “Tracing the Origins of Beings: *De carnibus* on Cosmogony and Anthropogony”, conference, *XVI Colloquium Hippocraticum: Ippocrate e gli altri*, Accademia Nazionale dei Lincei Rome, 25/10/2018.
27. “Myth and Philosophy in the *Metaphysics*”, seminar, University of Crete, 9/4/2019.
28. “The Derveni Cosmogony: Is the God a Good Mathematician?”, conference, *XIV London Ancient Science Conference*, University College London, 19/2/2020.

Organisation of academic events

1. Co-organisation of a weekly reading seminar in Aristotle’s *Parts of Animals A* with Roberto Lo Presti, Humboldt-Universität zu Berlin, 1/10/2012-31/5/2013.
2. Organisation of the conference *Early Greek Philosophy and Life Sciences*, Humboldt-Universität zu Berlin, 9-11/1/2014 (funded by the Alexander von Humboldt Stiftung, the Cluster Topoi and the School of Ancient Philosophy and Science).

3. Organisation of the conference *L'athéisme dans la Grèce antique*, Université Paris IV-Sorbonne, 13/1/2016 (funded by the Laboratoire d'excellence "Religions et Sociétés dans le Monde Méditerranéen" and the Centre Léon Robin; selected papers are published in a special issue of *Philosophie antique*: <https://journals.openedition.org/philosant/990>).
4. Co-organisation of the colloquium *The Soul in Ancient Greek Philosophy* with Stasinós Stavrianeas, University of Patras, 4-5/5/2017 (funded by the Special Account for Research Funds of University of Patras).
5. Co-organisation of the colloquium *Philosophy and Medicine in Ancient Greece* with Stasinós Stavrianeas, University of Patras, 18-19/4/2018 (funded by the Special Account for Research Funds of University of Patras).

Scholarships and awards

1. Prendergast Studentship, University of Cambridge, 2004-5.
2. Dover Fund, Society for the Promotion of Hellenic Studies, University of London, 2004-5.
3. Jebb Fund, University of Cambridge, 2004-5 and 2006-7.
4. Arts and Humanities Research Council Scholarship, University of Cambridge, 2005-7.
5. Faculty of Classics Graduate Fund, University of Cambridge, 2006-7.
6. Gregory Vlastos Archive Fund, University of Texas at Austin, 2015-6.
7. Centenary Bursary, British School at Athens, 2016-7.

Postdoctoral fellowships

1. CAPES-Ministério de Educação do Brasil, Universidade de Brasília, 2012-5 (3 years; declined).
2. Alexander von Humboldt Stiftung, Humboldt-Universität zu Berlin, 2012-5 (3 years and 3 months).
3. Fernard Braudel-IFER, Centre Léon Robin, CNRS/Université Paris IV-Sorbonne, 2015-6 (9 months).
4. Center for Hellenic Studies, Washington DC, Harvard University, 2015-6 (4 months; residential programme).
5. Center for Hellenic Studies, Washington DC, Harvard University, 2016-7 (1 year; non-residential programme).
6. Margo Tytus, University of Cincinnati, 2017-8 (4 months).
7. Hellenic Foundation for Research and Innovation, University of Patras, 2019-22 (3 years).